



**Vendor & Sponsorship Form** - please print clearly

Date: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

\_\_\_\_\_

Contact Name & Title: \_\_\_\_\_

\_\_\_\_\_

Phone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Sponsors of \$500 or more please provide us with your company logo along with payment for media opportunities (.eps file format is ideal) by May 1st, 2009.

**Sponsorship Level:** please check one      **Commitment & Payment Deadline May 01, 2009**

Please make cheques out to Sapperton Merchants Association

- |  |                |   |
|--|----------------|---|
| <input type="checkbox"/> <b>1. Vendor/Supporter</b>  | <b>\$100</b>   | Restaurants - a \$100 Sponsor Fee or 10% of your days proceeds (whichever is greater) donated to the RCH Foundation through the Sapperton Business Association. Payment will be collected at the end of Festival. OR SPONSOR AT A HIGHER LEVEL. |
| <input type="checkbox"/> <b>2. Event Sponsor</b>     | <b>\$500</b>   |   |
| <input type="checkbox"/> <b>3. Corporate Sponsor</b> | <b>\$1,000</b> |   |
| <input type="checkbox"/> <b>4. Zone Sponsor</b>      | <b>\$5,000</b> |   |

Description of your sponsored activity or display area: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Please drop off form & payment to:  
Taylor'd Bodies, 480 E. Columbia St. New Westminster V3L 3X5 prior to deadline.